وَحِينَ	ٱلْبَأْسِ ۗ	أُوْلَٰٓئِكَ	ٱلَّذِينَ	صَدَقُوا۟ ۖ	وَأُو۟لَٰٓئِكَ
at (the) time	(of) [the] stress.	Those	(are) the ones who	proved true	and those,
هُمُ	ٱلْمُتَّقُونَ	﴿١٧٧﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ ءَامَنُوا۟	كُتِبَ
[they]	(are) the Allah-fearing .	177	O you	who	believe[d]!	Prescribed
عَلَيْكُمُ	ٱلْقِصَاصُ		فِى ٱلْقَتْلَى ۖ		ٱلْحُرُّ
for you	(is) the legal retribution		in the (matter of) the murdered,		the freeman
بِٱلْحُرِّ	وَٱلْعَبْدُ	بِٱلْعَبْدِ	وَٱلْأُنثَىٰ		بِٱلْأُنثَىٰ ۚ
for the freeman,	and the slave	for the slave,	and the female		for the female.
فَمَنْ	عُفِىَ	لَهُۥ	مِنْ أَخِيهِ	شَىْءٌ	فَٱتِّبَاعٌۢ
But whoever	(is) pardoned	[for it]	from his brother	anything,	then follows up
بِٱلْمَعْرُوفِ	وَأَدَآءٌ	إِلَيْهِ	بِإِحْسَٰنٍ ۗ	ذَٰلِكَ	تَخْفِيفٌ	مِّن
with suitable	[and] payment	to him	with kindness.	That (is)	a concession	from
رَّبِّكُمْ	وَرَحْمَةٌ ۗ	فَمَنِ	ٱعْتَدَىٰ	بَعْدَ	ذَٰلِكَ	فَلَهُۥ
your Lord	and mercy.	Then whoever	transgresses	after	that,	then for him
عَذَابٌ	أَلِيمٌ	﴿١٧٨﴾	وَلَكُمْ	فِى ٱلْقِصَاصِ	حَيَوٰةٌ
(is) a punishment	painful.	178	And for you	in the legal retribution	(is) life,
كُتِبَ	﴿١٧٩﴾	تَتَّقُونَ	لَعَلَّكُمْ	يَٰٓأُو۟لِى ٱلْأَلْبَٰبِ
Prescribed	179	(become) righteous.	So that you may	O men of [the] understanding!
عَلَيْكُمْ	إِذَا	حَضَرَ	أَحَدَكُمُ	ٱلْمَوْتُ	إِن	تَرَكَ	خَيْرًا
for you	when	approaches	any of you	[the] death,	if	he leaves	good
ٱلْوَصِيَّةُ	لِلْوَٰلِدَيْنِ	وَٱلْأَقْرَبِينَ	بِٱلْمَعْرُوفِ ۖ	حَقًّا	عَلَى
making the will	for the parents	and the near relatives	with due fairness	a duty	on
ٱلْمُتَّقِينَ	﴿١٨٠﴾	فَمَنْ	بَدَّلَهُۥ	بَعْدَمَا	سَمِعَهُۥ
the righteous ones.	180	Then whoever	changes it	after what	he (has) heard [it],
فَإِنَّمَآ	إِثْمُهُۥ	عَلَى	ٱلَّذِينَ	يُبَدِّلُونَهُۥٓ ۚ	إِنَّ	ٱللَّهَ	سَمِيعٌ
so only	its sin	on	those who	alter It.	Indeed,	Allah	(is) All-Hearing,
عَلِيمٌ	﴿١٨١﴾	فَمَنْ	خَافَ	مِن	مُّوصٍ	جَنَفًا	أَوْ	إِثْمًا
All-Knowing.	181	But whoever	fears	from	(the) testator	(any) error	or	sin,
فَأَصْلَحَ	بَيْنَهُمْ	فَلَآ	إِثْمَ	عَلَيْهِ ۚ	إِنَّ	ٱللَّهَ
then reconciles	between them,	then (there is) no	sin	on him.	Indeed,	Allah

and periods of stress. Those are the ones who proved themselves true and it is those who are the Allah-fearing.

178. O you who believe! The legal retribution is prescribed for you in cases of murder, the freeman for the freeman, and the slave for the slave, and the female for the female. But whoever is pardoned in any way by his brother should follow up with a suitable payment with kindness. This is a concession and mercy from your Lord. But whoever transgresses after that, will have a painful punishment.

179. And in legal retribution there is (saving of) life for you, O men of understanding! So that you may become righteous.

180. Prescribed for you when death approaches any of you, if he leaves wealth, that he should make a will for the parents and near relatives with due fairness - a duty on the righteous.

181. Then whoever changes it after he has heard it - the sin is only upon those who alter it. Indeed, Allah is All-Hearing, All-Knowing.

182. But if one fears from the testator any error or sin, and brings about a settlement between them, then there is no sin on him. Indeed, Allah

For updates visit www.emuslim.com or www.understandquran.com

غَفُورٌ	رَّحِيمٌ	﴿١٨٢﴾	يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُواْ			كُتِبَ
(Is) prescribed	believe[d]!	who	O you	182	All-Merciful.	(is) All-Forgiving,
عَلَيۡكُمُ ٱلصِّيَامُ	كَمَا	كُتِبَ	عَلَى ٱلَّذِينَ	مِن قَبۡلِكُمۡ		
before you,	those	to	was prescribed	as	[the] fasting	for you
لَعَلَّكُمۡ	تَتَّقُونَ	﴿١٨٣﴾	أَيَّامٗا	مَّعۡدُودَٰتٖۚ		
numbered.	(Fasting for) days	183	(become) righteous.	so that you may		
فَمَن	كَانَ مِنكُم	مَّرِيضًا	أَوۡ	عَلَىٰ سَفَرٖ	فَعِدَّةٞ	
then a prescribed number	a journey,	on	or	sick	among you is	So whoever
مِّنۡ أَيَّامٍ	أُخَرَۚ	وَعَلَى ٱلَّذِينَ	يُطِيقُونَهُۥ	فِدۡيَةٞ	طَعَامُ مِسۡكِينٖۖ	
a poor.	(of) feeding	a ransom	can afford it,	those who	And on other.	days of
فَمَن	تَطَوَّعَ خَيۡرٗا	فَهُوَ	خَيۡرٞ	لَّهُۥۚ	وَأَن	تَصُومُواْ
you fast	And that	for him.	(is) better	then it	good	volunteers	And whoever
خَيۡرٞ	لَّكُمۡۖ	إِن	كُنتُمۡ	تَعۡلَمُونَ	﴿١٨٤﴾	شَهۡرُ رَمَضَانَ
(of) Ramadhaan	Month	184	know.	you	if	for you,	(is) better
ٱلَّذِيٓ	أُنزِلَ	فِيهِ	ٱلۡقُرۡءَانُ	هُدٗى	لِّلنَّاسِ	وَبَيِّنَٰتٖ
and clear proofs	for mankind	a Guidance	the Quran,	therein	was revealed	(is) that
مِّنَ ٱلۡهُدَىٰ	وَٱلۡفُرۡقَانِۚ	فَمَن	شَهِدَ	مِنكُمُ	ٱلشَّهۡرَ	
the month,	among you	witnesses	So whoever	and the Criterion.	[the] Guidance	of
فَلۡيَصُمۡهُۖ	وَمَن	كَانَ مَرِيضًا	أَوۡ	عَلَىٰ سَفَرٖ		
a journey	on	or	sick	is	and whoever	then he should fast in it,
فَعِدَّةٞ	مِّنۡ أَيَّامٍ	أُخَرَۗ	يُرِيدُ ٱللَّهُ			
Allah intends	other.	days	from	then prescribe number (should be made up)		
بِكُمُ ٱلۡيُسۡرَ	وَلَا يُرِيدُ	بِكُمُ	ٱلۡعُسۡرَ	وَلِتُكۡمِلُواْ		
so that you complete	[the] hardship,	for you	intends	and not	[the] ease	for you
ٱلۡعِدَّةَ	وَلِتُكَبِّرُواْ	ٱللَّهَ	عَلَىٰ	مَا	هَدَىٰكُمۡ	
He guided you	[what]	for	Allah	and that you magnify	the prescribed period	
وَلَعَلَّكُمۡ	تَشۡكُرُونَ	﴿١٨٥﴾	وَإِذَا	سَأَلَكَ	عِبَادِي	
My servants	ask you	And when	185	be grateful.	so that you may	
عَنِّي	فَإِنِّي	قَرِيبٌۖ	أُجِيبُ	دَعۡوَةَ	ٱلدَّاعِ	
(of) the supplicant	(to) the invocation	**I** respond	near.	then indeed **I** am	about **Me**,	

is All-Forgiving, Most Merciful.

183. O you who believe! Fasting is prescribed to you as it was prescribed to those before you, so that you may become righteous.

184. (Fasting is for) a limited number of days. So whoever among you is sick or on a journey, then an equal number of days (are to be made up) later. And upon those who can afford it - a ransom of feeding a poor. And whoever volunteers good then it is better for him. And if you fast, it is better for you, if you only knew.

185. Ramadhaan is the month in which the Quran was revealed as a Guidance for mankind and clear proofs of Guidance and the Criterion (of right and wrong). So whoever among you witnesses the month (of Ramadhaan) should fast in it; and whoever is sick or on a journey, then the prescribed number of days (should be made up) from other days. Allah intends for you ease and does not intends for you hardship, so that you complete the prescribed period and that you magnify Allah for having guided you, so that you may be grateful.

186. And when **My** servants ask you concerning **Me**, then indeed **I** am near. **I** respond to the invocation of the supplicant

For updates visit www.emuslim.com or www.understandquran.com

إِذَا	دَعَانِ ۖ	فَلْيَسْتَجِيبُوا لِي	وَلْيُؤْمِنُوا بِي
when	he calls **Me**.	So let them respond to **Me**	and let them believe in **Me**,

لَعَلَّهُمْ	يَرْشُدُونَ	﴿١٨٦﴾	أُحِلَّ لَكُمْ	لَيْلَةَ		
so that they may	(be) led aright.	**186**	Permitted	for you	(in the) nights	

الصِّيَامِ	الرَّفَثُ	إِلَىٰ	نِسَائِكُمْ ۚ	هُنَّ	لِبَاسٌ	لَكُمْ	وَأَنتُمْ
of [the] fasting	to approach	[to]	your women.	They	(are) garments	for you	and you

لِبَاسٌ	لَّهُنَّ ۗ	عَلِمَ اللَّهُ	أَنَّكُمْ	كُنتُمْ تَخْتَانُونَ	أَنفُسَكُمْ	
(are) garments	for them.	Allah knows	that you	used to	deceive	yourselves,

فَتَابَ	عَلَيْكُمْ	وَعَفَا	عَنكُمْ ۖ	فَالْآنَ	بَاشِرُوهُنَّ
so **He** turned	towards you	and **He** forgave	[on] you.	So now	have relations with them

وَابْتَغُوا	مَا	كَتَبَ اللَّهُ	لَكُمْ ۚ	وَكُلُوا	وَاشْرَبُوا	حَتَّىٰ	يَتَبَيَّنَ
and seek	what	Allah has ordained	for you.	And eat	and drink	until	becomes distinct

لَكُمُ	الْخَيْطُ	الْأَبْيَضُ	مِنَ	الْخَيْطِ	الْأَسْوَدِ	مِنَ	الْفَجْرِ ۖ	ثُمَّ
to you	the thread	[the] white	from	the thread	[the] black	of	[the] dawn.	Then

أَتِمُّوا	الصِّيَامَ	إِلَى	اللَّيْلِ ۚ	وَلَا تُبَاشِرُوهُنَّ	وَأَنتُمْ
complete	the fast	till	the night.	And (do) not have relations with them	while you

عَاكِفُونَ	فِي	الْمَسَاجِدِ ۗ	تِلْكَ	حُدُودُ اللَّهِ	فَلَا
(are) secluded	in	the masjids.	These	(are the) limits (set by) Allah,	so (do) not

تَقْرَبُوهَا ۗ	كَذَٰلِكَ	يُبَيِّنُ اللَّهُ	آيَاتِهِ	لِلنَّاسِ
approach them.	Thus	Allah makes clear	**His** verses	for [the] people

لَعَلَّهُمْ	يَتَّقُونَ	﴿١٨٧﴾	وَلَا تَأْكُلُوا	أَمْوَالَكُم
so that they may	(become) righteous.	**187**	And (do) not eat	your properties

بَيْنَكُم	بِالْبَاطِلِ	وَتُدْلُوا	بِهَا	إِلَى	الْحُكَّامِ
among yourselves	wrongfully	and present	[with] it	to	the authorities

لِتَأْكُلُوا	فَرِيقًا	مِّنْ	أَمْوَالِ	النَّاسِ	بِالْإِثْمِ	وَأَنتُمْ
so that you may eat	a portion	from	(the) wealth	of the people	sinfully	while you

تَعْلَمُونَ	﴿١٨٨﴾	يَسْأَلُونَكَ	عَنِ	الْأَهِلَّةِ ۖ	قُلْ	هِيَ
know.	**188**	They ask you	about	the new moons.	Say,	`They

مَوَاقِيتُ	لِلنَّاسِ	وَالْحَجِّ ۗ	وَلَيْسَ
(are) indicators of periods	for the people,	and (for) the Hajj.`	And it is not

when he calls **Me**. So let them respond to **Me** and believe in **Me**, so that they may be led aright.

187. It is permitted for you in the nights of fasting to approach your women. They are your garments and you are their garments. Allah knows that you used to deceive yourselves, so **He** turned towards you and **He** forgave you. So now you may have relations with your wives and seek what Allah has ordained for you. And eat and drink until the white thread of dawn becomes distinct to you from the black thread of dawn. Then complete the fast till the night (i.e., sunset). And do not have relations with them when you are secluded in the masjids. These are the limits (set by) Allah, so do not approach them. Thus Allah makes clear **His** verses for the people, so that they may become righteous.

188. And do not consume your properties among yourselves wrongfully, nor render it before the authorities so that sinfully you may consume a portion of the wealth of the people, while you know.

189. They ask you about the new moons. Say, `They are indicators of periods for people and for Hajj (pilgrimage).` And it is not

For updates visit www.emuslim.com or www.understandquran.com

righteousness that you enter the houses from their back, but the righteous is one who fears Allah. And enter the houses from their doors. And fear Allah so that you may be successful.

190. And fight in the way of Allah against those who fight you, but do not transgress. Indeed, Allah does not like the transgressors.

191. And fight against them wherever you find them and drive them out from wherever they drove you out, and oppression is worse than killing. And do not fight them near the Al-Masjid Al-Haraam (Kabah) until they fight you there. But if they fight you, then fight against them. Such is the reward of the disbelievers.

192. And if they cease, then indeed, Allah is All-Forgiving, Most Merciful.

193. And fight against them until there is no more oppression, and all worship is devoted to Allah alone. But if they cease, then let there be no hostility except against the oppressors.

194. The sacred month is for the sacred month, and for violations of sanctity there is legal retribution. Then whoever transgressed against you, then you transgress against him in the same manner as he transgressed against you.

ٱلْبِرُّ	بِأَن	تَأْتُوا۟	ٱلْبُيُوتَ	مِن	ظُهُورِهَا	وَلَٰكِنَّ
[and] but	their backs,	from	(to) the houses	you come	that	[the] righteousness
ٱلْبِرَّ	مَنِ	ٱتَّقَىٰ ۗ	وَأْتُوا۟	ٱلْبُيُوتَ	مِنْ أَبْوَٰبِهَا ۚ	
their doors.	from	(to) the houses	And come	fears (Allah).	(is one) who	[the] righteous
وَٱتَّقُوا۟	ٱللَّهَ	لَعَلَّكُمْ	تُفْلِحُونَ	﴿١٨٩﴾	وَقَٰتِلُوا۟	فِى سَبِيلِ
the way	in	And fight	189	(be) successful.	so that you may	Allah	And fear
ٱللَّهِ	ٱلَّذِينَ	يُقَٰتِلُونَكُمْ	وَلَا تَعْتَدُوٓا۟ ۚ	إِنَّ	ٱللَّهَ	
Allah	Indeed,	and (do) not transgress.	fight you	(against) those who	(of) Allah	
لَا يُحِبُّ	ٱلْمُعْتَدِينَ	﴿١٩٠﴾	وَٱقْتُلُوهُمْ		حَيْثُ	
wherever	And fight (against) them	190	the transgressors.	(does) not like		
ثَقِفْتُمُوهُمْ	وَأَخْرِجُوهُم	مِّنْ	حَيْثُ	أَخْرَجُوكُمْ ۚ		
they drove you out,	wherever	from	and drive them out	you find them,		
وَٱلْفِتْنَةُ	أَشَدُّ	مِنَ	ٱلْقَتْلِ ۚ	وَلَا	تُقَٰتِلُوهُمْ	عِندَ
near	fight them	And (do) not	[the] killing.	than	(is) worse	and [the] oppression
ٱلْمَسْجِدِ ٱلْحَرَامِ	حَتَّىٰ	يُقَٰتِلُوكُمْ	فِيهِ ۖ	فَإِن	قَٰتَلُوكُمْ	
they fight you,	Then if	in it.	they fight you	until	the Al-Masjid Al-Haraam	
فَٱقْتُلُوهُمْ ۗ	كَذَٰلِكَ	جَزَآءُ	ٱلْكَٰفِرِينَ	﴿١٩١﴾	فَإِنِ	
Then if	191	(of) the disbelievers.	(is) the reward	Such	then fight (against) them	
ٱنتَهَوْا۟	فَإِنَّ	ٱللَّهَ	غَفُورٌ	رَّحِيمٌ	﴿١٩٢﴾	
192	Most Merciful.	(is) All-Forgiving,	Allah	then indeed,	they cease,	
وَقَٰتِلُوهُمْ	حَتَّىٰ لَا تَكُونَ	فِتْنَةٌ	وَيَكُونَ	ٱلدِّينُ		
the religion	and there becomes	oppression,	(there) is no	until	And fight (against) them	
لِلَّهِ ۖ	فَإِنِ	ٱنتَهَوْا۟	فَلَا	عُدْوَٰنَ	إِلَّا	عَلَى
against	except	hostility	then (let there be) no	they cease	Then if	for Allah
ٱلظَّٰلِمِينَ	﴿١٩٣﴾	ٱلشَّهْرُ	ٱلْحَرَامُ	بِٱلشَّهْرِ	ٱلْحَرَامِ	
the oppressors.	193	The month	[the] sacred	(is) for the month	[the] sacred,	
وَٱلْحُرُمَٰتُ	قِصَاصٌ ۚ	فَمَنِ	ٱعْتَدَىٰ	عَلَيْكُمْ		
and for all the violations	(is) legal retribution.	Then whoever	transgressed	upon you		
فَٱعْتَدُوا۟	عَلَيْهِ	بِمِثْلِ	مَا	ٱعْتَدَىٰ	عَلَيْكُمْ ۚ	
then you transgress	on him	in (the) same manner	(as)	he transgressed	upon you.	

Surah 2: The cow (v. 190-194) **Part - 2**

And fear Allah and know that Allah is with those who fear **Him**.

195. And spend in the cause of Allah and let not your own hands throw yourselves into destruction. And persevere in good; indeed, Allah loves the good-doers.

196. And complete Hajj and Umrah for Allah, but if you are held back, then offer whatever you can obtain with ease of the sacrificial animal. And do not shave your head until the sacrificial animal reaches its destination. Then whoever among you is ill or has an ailment of the scalp he must offer a ransom of fasting or charity or sacrifice. Then when you feel secure, perform Umrah followed by Hajj and offer whatever can be obtained with ease of the sacrificial animal. And whoever cannot afford it should fast for three days during the Hajj and seven days after returning, making ten (days) in all. This is for those whose family does not live near Al-Masjid Al-Haraam (i.e., Kabah). And fear Allah and know that Allah is severe in retribution.

197. For Hajj there are the months well known, so whoever undertakes (to perform) Hajj (in that period), should not indulge in sexual relations, nor wickedness, and nor in

وَٱتَّقُواْ	ٱللَّهَ	وَٱعْلَمُوٓاْ	أَنَّ	ٱللَّهَ	مَعَ	ٱلْمُتَّقِينَ	١٩٤
And fear	Allah	and know	that	Allah	(is) with	those who fear (**Him**).	**194**
وَأَنفِقُواْ	فِي	سَبِيلِ	ٱللَّهِ	وَلَا	تُلْقُواْ	بِأَيْدِيكُمْ	
And spend	in	the cause	(of) Allah	and (do) not	throw (yourselves)	[with your hands]	
إِلَى	ٱلتَّهْلُكَةِ	وَأَحْسِنُوٓاْ	إِنَّ	ٱللَّهَ	يُحِبُّ	ٱلْمُحْسِنِينَ	١٩٥
into	[the] destruction.	And do good;	indeed,	Allah	loves	the good-doers.	**195**
وَأَتِمُّواْ	ٱلْحَجَّ	وَٱلْعُمْرَةَ	لِلَّهِ	فَإِنْ	أُحْصِرْتُمْ		
And complete	the Hajj	and the Umrah	for Allah.	And if	you are held back		
فَمَا	ٱسْتَيْسَرَ	مِنَ	ٱلْهَدْيِ	وَلَا			
then (offer) whatever	(can be) obtained with ease	of	the sacrificial animal.	And (do) not			
تَحْلِقُواْ	رُءُوسَكُمْ	حَتَّىٰ	يَبْلُغَ	ٱلْهَدْيُ	مَحِلَّهُۥ		
shave	your heads	until	reaches	the sacrificial animal	(to) its destination.		
فَمَن	كَانَ	مِنكُم	مَّرِيضًا	أَوْ	بِهِۦٓ	أَذًى	مِّن رَّأْسِهِۦ
Then whoever	is	among you	ill	or	he (has)	an ailment	of his head
فَفِدْيَةٌ	مِّن صِيَامٍ	أَوْ	صَدَقَةٍ	أَوْ	نُسُكٍ	فَإِذَآ	أَمِنتُمْ
then a ransom	of	fasting	or	charity	or	sacrifice.	Then when	you are secure
فَمَن	تَمَتَّعَ	بِٱلْعُمْرَةِ	إِلَى	ٱلْحَجِّ	فَمَا		
then whoever	took advantage	of the Umrah	followed	(by) the Hajj,	then (offer) whatever		
ٱسْتَيْسَرَ	مِنَ	ٱلْهَدْيِ	فَمَن	لَّمْ	يَجِدْ		
(can be) obtained with ease	of	the sacrificial animal.	But whoever	(can)not	find -		
فَصِيَامُ	ثَلَٰثَةِ	أَيَّامٍ	فِي	ٱلْحَجِّ	وَسَبْعَةٍ	إِذَا	رَجَعْتُمْ	تِلْكَ
then a fast	(of) three	days	during	the Hajj	and seven (days)	when	you return.	This
عَشَرَةٌ	كَامِلَةٌ	ذَٰلِكَ	لِمَن	لَّمْ	يَكُنْ	أَهْلُهُۥ	حَاضِرِي	
(is) ten (days)	in all.	This	(is) for (the one) whose,	not	is	his family	present	
ٱلْمَسْجِدِ	ٱلْحَرَامِ	وَٱتَّقُواْ	ٱللَّهَ	وَٱعْلَمُوٓاْ	أَنَّ	ٱللَّهَ	شَدِيدُ	
(near) Al-Masjid Al-Haraam.	And fear Allah	and know	that	Allah	(is) severe		
ٱلْعِقَابِ	١٩٦	ٱلْحَجُّ	أَشْهُرٌ	مَّعْلُومَٰتٌ	فَمَن		
(in) retribution.	**196**	(For) the Hajj	(are) months	well known,	then whoever		
فَرَضَ	فِيهِنَّ	ٱلْحَجَّ	فَلَا	رَفَثَ	وَلَا	فُسُوقَ	وَلَا
undertakes	therein	the Hajj	then no	sexual relations	[and] no	wickedness	and no

For updates visit www.emuslim.com or www.understandquran.com

quarrelling during Hajj. And whatever good you do - Allah is aware of it. And take provision for Hajj, but indeed, the best provision is righteousness. And fear **Me**, O men of understanding!

198. There is no sin upon you for seeking bounty from your Lord. And when you depart from Mount Arafat, remember Allah at the Sacred Monument (Masharil-Haram). And remember **Him** as **He** has guided you, even though, before that, you were surely among those who went astray.

199. Then depart from wherever the people depart and ask forgiveness of Allah. Indeed, Allah is All-Forgiving, All-Merciful.

200. Then when you complete your acts of worship, remember Allah as you remember your forefathers or (rather) with greater remembrance. Of the people there are some who say, `Our Lord! Give us in this world.` They will have no share in the Hereafter.

201. And there are some who say, `Our Lord, grant us good in this world and good in the Hereafter, and save us from the punishment of the Fire.`

202. Those will have a share of what they have earned, and Allah is swift

جِدَالَ	فِي	ٱلْحَجِّ ۗ	وَمَا	تَفْعَلُوا	مِنْ خَيْرٍ	يَعْلَمْهُ	ٱللَّهُ ۗ
Allah knows it.	good	of	you do	And whatever	the Hajj.	during	quarrelling
وَتَزَوَّدُوا	فَإِنَّ	خَيْرَ	ٱلزَّادِ		ٱلتَّقْوَىٰ ۚ		
(is) the righteousness.	(of) the provision		(the) best	(but) indeed,	And take provision,		
وَٱتَّقُونِ	يَٰٓأُولِي	ٱلْأَلْبَٰبِ	١٩٧	لَيْسَ	عَلَيْكُمْ		
on you	Not (is)	**197**	of understanding!	O men	And fear **Me**,		
جُنَاحٌ	أَن	تَبْتَغُوا	فَضْلًا	مِّن رَّبِّكُمْ ۚ	فَإِذَآ	أَفَضْتُم	
you depart	And when	your Lord.	from	bounty	you seek	that	any sin
مِّنْ	عَرَفَٰتٍ	فَٱذْكُرُوا	ٱللَّهَ	عِندَ	ٱلْمَشْعَرِ	ٱلْحَرَامِ ۖ	
[the] Sacred.	the Monument	near	Allah	then remember	(Mount) Arafat	from	
وَٱذْكُرُوهُ	كَمَا	هَدَىٰكُمْ	وَإِن	كُنتُم	مِّن		
[from]	you were	[and] though	**He** (has) guided you,	as	And remember **Him**		
قَبْلِهِۦ	لَمِنَ	ٱلضَّآلِّينَ	١٩٨	ثُمَّ	أَفِيضُوا	مِنْ	
from	depart	Then	**198**	those who went astray.	surely among	before [it],	
حَيْثُ	أَفَاضَ	ٱلنَّاسُ	وَٱسْتَغْفِرُوا	ٱللَّهَ ۚ	إِنَّ	ٱللَّهَ	
Allah	Indeed,	of Allah.	and ask forgiveness	the people	depart	wherever	
غَفُورٌ	رَّحِيمٌ	١٩٩	فَإِذَا	قَضَيْتُم	مَّنَاسِكَكُمْ		
your acts of worship	you complete[d]	Then when	**199**	All-Merciful.	(is) All-Forgiving,		
فَٱذْكُرُوا	ٱللَّهَ	كَذِكْرِكُمْ	ءَابَآءَكُمْ	أَوْ	أَشَدَّ		
(with) greater	or	your forefathers	as you remember	Allah	then remember		
ذِكْرًا ۗ	فَمِنَ	ٱلنَّاسِ	مَن	يَقُولُ	رَبَّنَآ	ءَاتِنَا	فِي
in	Grant us	`Our Lord!	say,	who	the people	And from	remembrance.
ٱلدُّنْيَا	وَمَا	لَهُۥ	فِي	ٱلْءَاخِرَةِ	مِنْ	خَلَٰقٍ	٢٠٠
200	any share.	[of]	the Hereafter	in	for him	And not	the world.`
وَمِنْهُم	مَّن	يَقُولُ	رَبَّنَآ	ءَاتِنَا	فِي ٱلدُّنْيَا	حَسَنَةً	وَفِي
and in	good	the world	in	Grant us	`Our Lord!	say,	who	And from those
ٱلْءَاخِرَةِ	حَسَنَةً	وَقِنَا	عَذَابَ	ٱلنَّارِ	٢٠١		
201	of the Fire.`	from the punishment	and save us	good,	the Hereafter		
أُوْلَٰٓئِكَ	لَهُمْ	نَصِيبٌ	مِّمَّا	كَسَبُوا ۚ	وَٱللَّهُ	سَرِيعُ	
(is) swift	and Allah	they earned,	of what	(is) a share	for them	Those -	

Surah 2: The cow (v. 198-202) **Part - 2**

ٱلْحِسَابِ	﴿٢٠٢﴾	وَٱذْكُرُوا۟ ٱللَّهَ	فِىٓ	أَيَّامٍ	مَّعْدُودَٰتٍ	ۚ
numbered.	days	during	Allah	And remember	**202**	(in) [the] reckoning.
فَمَن	تَعَجَّلَ	فِى يَوْمَيْنِ	فَلَآ	إِثْمَ	عَلَيْهِ	وَمَن
and whoever	upon him,	sin	then no	two days	in	hurries	Then (he) who
تَأَخَّرَ	فَلَآ	إِثْمَ	عَلَيْهِ	ۚ	لِمَنِ	ٱتَّقَىٰ	ۗ	وَٱتَّقُوا۟	ٱللَّهَ
Allah	And fear	fears.	for (the) one who	upon him	sin	then no	delays
وَٱعْلَمُوٓا۟	أَنَّكُمْ	إِلَيْهِ	تُحْشَرُونَ	﴿٢٠٣﴾	وَمِنَ	ٱلنَّاسِ
the people	And of	**203**	will (be) gathered.	unto **Him**	that you	and know
مَن	يُعْجِبُكَ	قَوْلُهُۥ	فِى	ٱلْحَيَوٰةِ	ٱلدُّنْيَا
of the world,	the life	in	(with) his speech	pleases you	(is the) one who
وَيُشْهِدُ	ٱللَّهَ	عَلَىٰ	مَا	فِى	قَلْبِهِۦ	وَهُوَ
and he	his heart,	(is) in	what	on	Allah	and he calls to witness
أَلَدُّ	ٱلْخِصَامِ	﴿٢٠٤﴾	وَإِذَا	تَوَلَّىٰ	سَعَىٰ
he strives	he turns away	And when	**204**	(is) the most quarrelsome of opponents.
فِى ٱلْأَرْضِ	لِيُفْسِدَ	فِيهَا	وَيُهْلِكَ	ٱلْحَرْثَ	وَٱلنَّسْلَ	ۗ
and progeny.	the crops	and destroys	[in it],	to spread corruption	the earth	in
وَٱللَّهُ	لَا	يُحِبُّ	ٱلْفَسَادَ	﴿٢٠٥﴾	وَإِذَا	قِيلَ	لَهُۥ
(to) him	(it) is said	And when	**205**	[the] corruption.	love	(does) not	And Allah
ٱتَّقِ	ٱللَّهَ	أَخَذَتْهُ	ٱلْعِزَّةُ	بِٱلْإِثْمِ	ۚ	فَحَسْبُهُۥ	جَهَنَّمُ	ۚ
(is) Hell -	Then enough for him	to [the] sins.	[the] (his) pride	takes him	Allah,`	`Fear
وَلَبِئْسَ	ٱلْمِهَادُ	﴿٢٠٦﴾	وَمِنَ	ٱلنَّاسِ	مَن
(is the one) who	the people	And of	**206**	[the] resting-place.	[and] surely (an) evil
يَشْرِى	نَفْسَهُ	ٱبْتِغَآءَ	مَرْضَاتِ	ٱللَّهِ	ۗ	وَٱللَّهُ	رَءُوفٌۢ
(is) full of Kindness	And Allah	of Allah.	pleasure	seeking	his own self	sells
بِٱلْعِبَادِ	﴿٢٠٧﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوا۟	ٱدْخُلُوا۟	فِى ٱلسِّلْمِ
Islam	in	Enter	believe[d]!	who	O you	**207**	to **His** servants.
كَآفَّةً	وَلَا	تَتَّبِعُوا۟	خُطُوَٰتِ	ٱلشَّيْطَٰنِ	ۚ	إِنَّهُۥ
Indeed, he	of the Shaitaan.	footsteps	follow	and (do) not	completely,
لَكُمْ	عَدُوٌّ	مُّبِينٌ	﴿٢٠٨﴾	فَإِن	زَلَلْتُم	مِّنۢ	بَعْدِ	مَا
[what]	after	you slip	Then if	**208**	open.	an enemy	(is) for you

in reckoning.

203. And remember Allah during the numbered days. Then he who hurries in two days there is no sin upon him and whoever delays, there is no sin for the one who fears (Allah). And fear Allah and know that unto **Him** you will be gathered.

204. And of the people is he whose speech pleases you in worldly life, he calls Allah to witness as to what is in his heart, and he is the most quarrelsome of opponents.

205. And when he turns away, he strives to spread corruption in the earth and destroys the crops and progeny. And Allah does not love corruption.

206. And whenever it is said to him, `Fear Allah,` his (false) pride drives him into sins. Then enough for him is Hell - surely an evil resting-place.

207. And of the people is he who sells his own self seeking the pleasure of Allah. And Allah is full of Kindness to **His** servants.

208. O you who believe! Enter in Islam completely, and do not follow the footsteps of the Shaitaan. Indeed, he is to you an open enemy.

209. Then if you slip after

For updates visit www.emuslim.com or www.understandquran.com